



# CURRICULUM VITAE



## INFORMAZIONI PERSONALI

| NOME / COGNOME              | FOYSAL AZIZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |              |                   |              |           |                             |                  |     |  |  |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|-------------------|--------------|-----------|-----------------------------|------------------|-----|--|--|
| INDIRIZZO                   | GOURIPUR, DAUDKANDI, GOURIPUR – 3517, CUMILLA                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |              |                   |              |           |                             |                  |     |  |  |
| TEL                         | +8801863864888                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |              |                   |              |           |                             |                  |     |  |  |
| E-MAIL                      | EDSB@ITALBANGLA.NET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |              |                   |              |           |                             |                  |     |  |  |
| NAZIONALITÀ                 | BANGLADESHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |              |                   |              |           |                             |                  |     |  |  |
| DATA DI NASCITA             | 12/11/1995                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |              |                   |              |           |                             |                  |     |  |  |
| SESSO                       | MASCHILE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |              |                   |              |           |                             |                  |     |  |  |
| POSIZIONE DESIDERATA        | ELETTRICISTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |              |                   |              |           |                             |                  |     |  |  |
| STATO CIVILE                | CELIBE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |              |                   |              |           |                             |                  |     |  |  |
| PATENTE DI GUIDA            | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |              |                   |              |           |                             |                  |     |  |  |
| ESPERIENZE LAVORATIVE       | IN ATTESA DI PRIMA OCCUPAZIONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |              |                   |              |           |                             |                  |     |  |  |
| ISTRUZIONE E FORMAZIONE     | <table><thead><tr><th>ORGANIZZAZIONE</th><th>DESIGNAZIONE</th><th>ORE</th></tr></thead><tbody><tr><td>POLITECNICO IDEALE SHYAMOLI</td><td>ELETTRICISTA</td><td>360</td></tr></tbody></table>                                                                                                                                                                                                                                                                                                               |           |              | ORGANIZZAZIONE    | DESIGNAZIONE | ORE       | POLITECNICO IDEALE SHYAMOLI | ELETTRICISTA     | 360 |  |  |
| ORGANIZZAZIONE              | DESIGNAZIONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ORE       |              |                   |              |           |                             |                  |     |  |  |
| POLITECNICO IDEALE SHYAMOLI | ELETTRICISTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 360       |              |                   |              |           |                             |                  |     |  |  |
| ACADEMIC QUALIFICATION      | <table><thead><tr><th>TITOLO DELL'ESAME</th><th>ISTITUTO</th><th>RISULTATO</th><th>ANNO PASSATO</th></tr></thead><tbody><tr><td>SCUOLA SUPERIORE</td><td></td><td></td><td></td></tr></tbody></table>                                                                                                                                                                                                                                                                                                      |           |              | TITOLO DELL'ESAME | ISTITUTO     | RISULTATO | ANNO PASSATO                | SCUOLA SUPERIORE |     |  |  |
| TITOLO DELL'ESAME           | ISTITUTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RISULTATO | ANNO PASSATO |                   |              |           |                             |                  |     |  |  |
| SCUOLA SUPERIORE            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |              |                   |              |           |                             |                  |     |  |  |
| ABILITA E COMPETENZE        | COLLEGA PANNELLI SOLARI E INVERTER E ALTRE APPARECCHIATURE E FISSAGGI AD ALTA TENSIONE. ASSEMBLARE, INSTALLARE, TESTARE E MANUTENERE CABLAGGI ELETTRICI O ELETTRONICI, APPARECCHIATURE, APPARECCHI, APPARECCHI E IMPIANTI RELATIVI AL FOTOVOLTAICO. TESTARE I SISTEMI ELETTRICI FV E LA CONTINUITÀ DEI CIRCUITI NEL CABLAGGIO ELETTRICO PER GARANTIRE COMPATIBILITÀ E SICUREZZA, E PIANIFICARE IL LAYOUT E L'INSTALLAZIONE DEL CABLAGGIO ELETTRICO, DELLE APPARECCHIATURE E DEGLI IMPIANTI CORRELATI AL FV |           |              |                   |              |           |                             |                  |     |  |  |
| LINGUA PARLATA              | BENGALESE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |              |                   |              |           |                             |                  |     |  |  |
| ALTRA/E LINGUA/E            | L'INGLESE COMPRESIONE B2, PARLATO B2, SCRITTO B2, L'ITALIANO COMPRESIONE A1, PARLATO A1, SCRITTO A1.                                                                                                                                                                                                                                                                                                                                                                                                       |           |              |                   |              |           |                             |                  |     |  |  |
| INFORMATICHE                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |              |                   |              |           |                             |                  |     |  |  |
| INFORMAZIONI AGGIUNTIVE     | SONO UNA PERSONA MOLTO LABORIOSA E SINCERA, CERCO DI IMPARARE TUTTO MOLTO VELOCEMENTE, HO ESPERIENZA NEL LAVORO DI SQUADRA E NEL COORDINAMENTO CON TUTTI.                                                                                                                                                                                                                                                                                                                                                  |           |              |                   |              |           |                             |                  |     |  |  |
| ALLEGATI                    | COPIA: PASSAPORTO, CERTIFICATO DI CORSO PROFESSIONALE, CERTIFICATO D'EDUCAZIONE, ATTESTATO DEL CORSO D'ITALIANO.                                                                                                                                                                                                                                                                                                                                                                                           |           |              |                   |              |           |                             |                  |     |  |  |

AUTORIZZO IL TRATTAMENTO DEI MIEI DATI PERSONALI AI SENSI DEL DLGS 196 DEL 30 GIUGNO 2003 E DELL'ART. 13 GDPR

FIRM A

DATE : 24/12/2024

A 0 3 3 0 7 3 3 9



|                                 |                                              |                             |
|---------------------------------|----------------------------------------------|-----------------------------|
| প্রকার/Type                     | দেশ কোড/Country Code                         | পাসপোর্ট নং/Passport Number |
| P                               | BGD                                          | A03307339                   |
| বংশদ্ভূত নাম/Surname            |                                              |                             |
| AZIZ                            |                                              |                             |
| প্রদত্ত নাম/Given Name          |                                              |                             |
| FOYSAL                          |                                              |                             |
| জাতীয়তা/Nationality            | ব্যক্তিগত নং/Personal No.                    |                             |
| BANGLADESHI                     | 9582471224                                   |                             |
| জন্ম তারিখ/Date of Birth        | পূর্ববর্তী পাসপোর্ট নং/Previous Passport No. |                             |
| 12 NOV 1995                     | BR0961648                                    |                             |
| লিঙ্গ/Sex                       | জন্মস্থান/Place of Birth                     |                             |
| M                               | CUMILLA                                      | 052315                      |
| প্রদানের তারিখ/Date of Issue    | প্রদানকারী কর্তৃপক্ষ/Issuing Authority       |                             |
| 28 FEB 2022                     | DIP/DHAKA                                    |                             |
| সম্মোহনতার তারিখ/Date of Expiry | স্বাক্ষর/Holder's Signature                  |                             |
| 27 FEB 2032                     |                                              |                             |



P<BGDAZIZ<<FOYSAL<<<<<<<<<<<<<<<<<<<<<<<  
A033073390BGD9511121M32022749582471224<<<<22

**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, COMILLA  
BANGLADESH**

Serial No. CB 7652995

Cbch No. 38544200



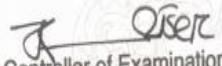
Registration No. 457941/2011-12

**HIGHER SECONDARY CERTIFICATE EXAMINATION, 2013**

Group Business Studies

This is to certify that Foyzal Aziz  
son/daughter of Nurul Islam  
and Halima Begum  
of Munshi Fazlur Rahman Govt. College  
bearing Roll Gouripur - 1 No 577797 duly passed the  
Higher Secondary Certificate Examination held in the month of April - May, 2013  
and secured GPA 4.30 in the scale of 5.00.

Date of Publication of Result: August 3, 2013

  
Controller of Examinations

Note: This Certificate is issued without any alteration or erasure.

**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, COMILLA**  
**BANGLADESH**

**Higher Secondary Certificate Examination, 2013**

Serial No. CB **7673749**

CBCH13: 80544203



**ACADEMIC TRANSCRIPT**

| Letter Grade | Class Interval | Grade Point |
|--------------|----------------|-------------|
| A+           | 80 - 100       | 5.0         |
| A            | 70 - 79        | 4.0         |
| A-           | 60 - 69        | 3.5         |
| B            | 50 - 59        | 3.0         |
| C            | 40 - 49        | 2.0         |
| D            | 33 - 39        | 1.0         |
| F            | 00 - 32        | 0.0         |

Name of Student : *Forsal Axis*  
 Father's Name : *Nurul Islam*  
 Mother's Name : *Halima Begum*  
 Name of Institution : *Munshi Fazlur Rahman Govt. College*

Name of Centre : *(393) Gouripur - 1*  
 Roll No. : **57 77 97** Registration No. : **45 79 41/2011-2012**  
 Group : *Business Studies* Type of Student : *Regular*

| Sl. No.            | Name of Subjects                 | Letter Grade | Grade Point | GPA<br>(Without Optional Subject) | GPA  |
|--------------------|----------------------------------|--------------|-------------|-----------------------------------|------|
| 1                  | Bengali                          | B            | 3.0         | 3.90                              | 4.30 |
| 2                  | English                          | A-           | 3.5         |                                   |      |
| 3                  | Principles Of<br>Bus. & Practice | A            | 4.0         |                                   |      |
| 4                  | Agriculture<br>Studies           | A            | 4.0         |                                   |      |
| 5                  | Accounting                       | A+           | 5.0         |                                   |      |
| Optional Subject : |                                  |              |             |                                   |      |
| 6                  | Economics &<br>Comm. Geography   | A            | 4.0         | GP Above 2                        |      |
|                    |                                  |              |             | 2.00                              |      |

Date of Publication of Result : August 3, 2013

*[Signature]*  
Controller of Examinations

**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, COMILLA  
BANGLADESH**

Serial No. CB 7356496



Registration No. 831763/2009-10

Cbes No. 02082188

**SECONDARY SCHOOL CERTIFICATE EXAMINATION, 2011**

Group Business Studies

This is to certify that Foyzal Aziz  
son/daughter of Nurul Islam  
and Kalima Begum  
of Gouripur S. A. High School  
bearing Roll Daudkandi-2 No. 585739 duly passed the  
Secondary School Certificate Examination held in the month of February-March, 2011  
and secured G. P. A. 4.56 in the scale of 5.00.

His/Her date of birth is 12/11/1995 (Twelfth November Nineteen Hundred Ninety Five.)

Date of Publication of Result : May 12, 2011

  
Controller of Examinations

Note: This Certificate is issued without any alteration or erasure.

**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION, COMILLA**  
**BANGLADESH**

**Secondary School Certificate Examination 2011**

Serial No. CB **0000701**

CBS11 80108218



**ACADEMIC TRANSCRIPT**

| Letter Grade | Class Interval | Grade Point |
|--------------|----------------|-------------|
| A+           | 80 - 100       | 5.0         |
| A            | 70 - 79        | 4.0         |
| A-           | 60 - 69        | 3.5         |
| B            | 50 - 59        | 3.0         |
| C            | 40 - 49        | 2.0         |
| D            | 33 - 39        | 1.0         |
| F            | 00 - 32        | 0.0         |

Name of Student *Foyzal Arif*  
 Father's Name *Nurul Islam*  
 Mother's Name *Halima Begum*  
 Name of Institution *(7950) Gouripur S. A. High School*

Name of Centre *(378) Daudkandi-2* Type *Regular*  
 Roll No. **585739** Registration No. **831763 / 2009-10**  
 Group *Business Studies* Date of Birth **12/11/95**

| Group            |                          |              |             |                                    |      |
|------------------|--------------------------|--------------|-------------|------------------------------------|------|
| Sl. No.          | Name of Subjects         | Letter Grade | Grade Point | GPA<br>(Without optional subject ) | GPA  |
| 1                | Bengali                  | A-           | 3.5         | 4.19                               | 4.56 |
| 2                | English                  | A+           | 5.0         |                                    |      |
| 3                | Mathematics              | A            | 4.0         |                                    |      |
| 4                | Religion ( Islam )       | A+           | 5.0         |                                    |      |
| 5                | General Science          | A-           | 3.5         |                                    |      |
| 6                | Introduction To Business | A            | 4.0         |                                    |      |
| 7                | Accounting               | A+           | 5.0         |                                    |      |
| 8                | Commercial Geography     | A-           | 3.5         |                                    |      |
| Optional Subject |                          |              |             |                                    |      |
| 9                | Agriculture Studies      | A+           | 5.0         | GP above 2<br>3.00                 |      |

✓ Controller of Examinations

Date of Publication of Result May 12, 2011

Riepilogo delle prove di esame CILS – Certificazione di Italiano come Lingua Straniera  
(Utile per l'autocertificazione ai sensi del D. P. R. 445/2000 art. 3)

Cognome e Nome **Aziz Foysal**

matricola **466066** nato/a il **12/11/1995**

a **Cumilla**

**Livello A1 - Modulo integrazione in Italia**

sessione del **05/06/2024**

Votazione

|                            |                |              |
|----------------------------|----------------|--------------|
| Ascolto                    | 12 / 12        | (Suff. = 7 ) |
| Comprensione della lettura | 10 / 12        | (Suff. = 7 ) |
| Produzione scritta         | 10 / 12        | (Suff. = 7 ) |
| Produzione orale           | 9 / 12         | (Suff. = 7 ) |
| <b>TOTALE</b>              | <b>41 / 48</b> |              |



L'esame è stato superato.

Siena, 25/09/2024

La Direttrice del Centro CILS  
**Prof.ssa Sabrina Machetti**



Il Rettore  
**Prof. Tomaso Montanari**

